

2020 ENTRY FORM for the 21st ANNUAL ISLAND SERIES

BOAT INFORMATION

SAIL # _____ BOAT NAME _____ LENGTH _____ MFG TYPE _____
 RATING: PHRF RANDOM LEG AREA A or I _____ PHRF RANDOM LEG BASE _____ ORCA TCF _____

CHECK THE CLASS YOU WISH TO ENTER

PHRF SPIN

PHRF NON-SPIN

ORCA

BEACH CAT

Must have 5 or more entries
(Ingram & Tri-point Races)

ALSO COMPETING FOR THE FOLLOWING TROPHIES (You may check more than one.)

PHRF WOMAN SKIPPER (Ingram Race) MATES' TROPHY PHRF DOUBLE HANDED (Ingram Race) PACIFIC SAILING WOMAN SKIPPER (Tri-point Race)

OWNER INFORMATION

OWNER/SKIPPER NAME _____ YACHT CLUB _____ US SAILING MEMBER # _____
 ADDRESS _____ CITY _____ STATE _____ ZIP _____
 TEL # _____ BUS # _____ CELL # _____ E-MAIL _____
 EMERGENCY CONTACT ON RACE DAY _____ EMERGENCY CONTACT TEL# _____

FEES (record the appropriate fees on the adjacent line)

	<u>FEE</u>	<u>FEE with USSA Member Discount</u>
ISLAND SERIES ENTRY FEE (Gets you both races. Save money. Enter the Series now)	\$100.....	\$90.....
MILT INGRAM TROPHY RACE ONLY	\$60.....	\$55.....
TRI-POINT OCEAN RACE ONLY	\$60.....	\$55.....
TOTAL ENTRY FEES		

GRAND TOTAL ENTRY (Make check payable to PBYC)

VENTURA GUEST SLIP REQUESTED FOR (List dates. Please reserve early.) _____
 Please include a copy of your boat's registration and insurance with your entry. This is a Ventura Isle Marina requirement.

NOTICE: In consideration of your acceptance of my entry, I hereby agree to the following conditions and certify that the statements made herein are true as follows:

1. I agree to be bound by the *Racing Rules of Sailing* (RRS) and by all other rules that govern this event.
2. I certify that my boat complies with the US Sailing Safety Equipment Regulations or ORCA Equipment List, as described in the NORs and Sis.
3. Any contestant may request to inspect my boat before or after the race under the jurisdiction of the Race Committee.
4. I hereby release PBYC, their officers, agents, committee persons, and sponsors from any and all liability for any injury to myself, crew, or boat arising out my participation in this series to the extent that such release does not discharge my insurance carrier under the provisions of the insurance policies on my vessel.
5. I assume any risk of injury or death arising out of my participation in the series, failure or breakage of my vessel or any of its equipment, or weather conditions.
6. The information contained herein is not considered confidential or proprietary, and may be released in any manner and for any purpose.
7. I understand that photos taken at this event may appear in publications.

DATE and SIGN HERE

Date: _____ Signature of Skipper _____

MAIL COMPLETED ENTRY TO: Richard Countess, 4001 Whitesail Circle, Westlake Village, CA 91361
 (you may also email form to rcountess@aol.com, or enter using Regatta Network, use
https://www.regattanetwork.com/clubmgmt/applet_registration_form.php?regatta_id=20861 for Milt's and
https://www.regattanetwork.com/clubmgmt/applet_registration_form.php?regatta_id=20862 for Tri-point)

ENTRY DEADLINE IS 5:00 pm THE FRIDAY BEFORE THE RACE